



GOVERNMENT OF JAMMU AND KASHMIR  
HEALTH AND MEDICAL EDUCATION DEPARTMENT

## GOVERNMENT MEDICAL COLLEGE, ANANTNAG

COLLEGE CAMPUS, DIALGAM-192210

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**Subject: Written Examination for the post of Public Health Nurse for engagement under SO-364; Dated: 27-11-2020 held on 11-12-2024 (Shift- 2) Provisional Answer Key thereof.**

### NOTICE

The Govt. Medical College, Anantnag conducted the Written Examination on **11-12-2024 (Shift-2)** for the post of **Public Health Nurse** for engagement under SO-364; Dated: 27-11-2020.

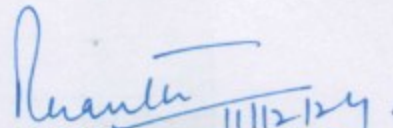
The Provisional Answer Key of the Question Paper is provided under **Annexure-A** to this notice for information of the concerned candidates.

Any candidate having objection(s) to the answer key may submit his/her objection(s)/representation(s) in respect of such questions only on the prescribed format/proforma annexed herewith as **Annexure-B** along with documentary proof/evidence substantiating the claim.


In case, the objection is found correct, the answer key will be revised accordingly in respect of all candidates, no candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted through mail/by-hand on email-ID: [gmcanantnag2018@gmail.com](mailto:gmcanantnag2018@gmail.com) / in the office of undersigned at Main Campus, Dialgam, Anantnag on three working days w.e.f. **today 11-12-2024**.

This office shall not entertain any such representations/objections received after the due date.

  
(Prof./Dr. Rukhsana Najeeb),

**Principal/Dean,**

 Govt. Medical College, Anantnag

No.: GMCA/PS/5923-25

Dated: 11-12-2024

Copy for information to:

1. Administrative Officer, GMC Anantnag for further necessary action.
2. I/C Website with the direction to upload on the college website immediately.
3. Office record.

**ANNEXURE-A****(Answer Key for Public Health Nurse Examination held on 11-12-2024 Shift-2)**

Question	Answer	Question	Answer	Question	Answer	Question	Answer
1	A	26	A	51	A	76	A
2	A	27	B	52	B	77	C
3	B	28	B	53	B	78	C
4	A	29	C	54	B	79	C
5	B	30	A	55	B	80	D
6	A	31	A	56	C	81	A
7	A	32	A	57	B	82	C
8	B	33	A	58	B	83	A
9	B	34	B	59	B	84	B
10	B	35	B	60	C	85	C
11	A	36	D	61	D	86	A
12	B	37	A	62	B	87	A
13	D	38	C	63	C	88	D
14	B	39	B	64	A	89	C
15	A	40	B	65	A	90	D
16	B	41	C	66	D	91	C
17	B	42	B	67	C	92	B
18	A	43	D	68	D	93	A
19	D	44	A	69	B	94	D
20	B	45	A	70	D	95	D
21	A	46	C	71	A	96	A
22	A	47	D	72	D	97	B
23	B	48	D	73	C	98	B
24	B	49	C	74	B	99	C
25	D	50	A	75	C	100	C

N/S

**ANNEXURE-B**

**Representation regarding objections to Answer key pertaining to written examination for the post of Public Health Nurse held on 11-12-2024 Shift-2.**

Note: Use separate forms for separate questions

Name of the Applicant:

Exam Name:

Advertisement No.:

Application No.:

Roll No.:

Date of Exam:

Correspondence Address:

Contact/Mobile No.:

Question No.	Details of the objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer /Option as per candidate:			

Date of Application: -12-2024

**Signature of the candidate**

Note: application for each question/answer shall be made on separate page in the given format, otherwise the first question entered shall be considered.